

**PORT ROYAL BOROUGH**  
**April 14, 2025**

**PLEDGE OF ALLEGIANCE**

**FIRST ON THE AGENDA**

APPROVAL OF BOROUGH MARCH MINUTES  
APPROVAL OF BOROUGH MARCH BILLS

**TREASURER'S REPORT**

Money Market Account:	Balance as of March 31, 2025: \$ 6,144.60
Liquid Fuels Account:	Balance as of March 31, 2025: \$103,462.82
Capital Expenditures Savings	Balance as of March 31, 2025: \$173,129.20

LAND USE PERMITS –

**PUBLIC COMMENT PERIOD**

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Brian Book, Engineer, cb<sup>3</sup> Solutions, LLC

**MAINTENANCE REPORT**

**REPORTS OF OFFICIALS AND COMMITTEES**

- Street Committee
- Moyer Park
- Ordinance Committee

**OLD BUSINESS**

- Spring Clean Up – April 21<sup>st</sup> to 26<sup>th</sup>
- PRM EMS Support
- Code Enforcement

**NEW BUSINESS**

- Juniata-Mifflin County Borough Association Dinner Meeting, April 23

**GENERAL DISCUSSION**

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Brian Book, Engineer, cb<sup>3</sup> Solutions, LLC

**MAINTENANCE REPORT**

**REPORTS OF OFFICIALS AND COMMITTEES**

- Street Committee
- Moyer Park
- Ordinance Committee

**OLD BUSINESS**

- Spring Clean Up – April 21<sup>st</sup> to 26<sup>th</sup>
- PRM EMS Support
- Code Enforcement

**NEW BUSINESS**

- Juniata-Mifflin County Borough Association Dinner Meeting, April 23

**GENERAL DISCUSSION**

**Next Meeting, Monday, May 12, 2025, at 7 pm**