

**PORT ROYAL BOROUGH**  
**May 13, 2024**

**PLEDGE OF ALLEGIANCE**

**FIRST ON THE AGENDA**

Hutchinson/Blessing Subdivision

APPROVAL OF BOROUGH APRIL MINUTES  
APPROVAL OF BOROUGH APRIL BILLS

**TREASURER'S REPORT**

Money Market Account:	Balance as of April 25, 2024: \$ 6,119.12
Liquid Fuels Account:	Balance as of April 25, 2024: \$135,628.40
Capital Expenditures Savings	Balance as of April 30, 2024: \$220,200.35
ARPA Fund Account:	Balance as of April 30, 2024: \$ 95,167.13

**LAND USE PERMITS**

Garrison – 10835 Route 333 (Swimming Pool)  
Hutchinson – 302 E Fifth Street (Covered Deck)  
Juniata County Agricultural Society Renewal (Grandstands, Elevator, Skyboxes)

**PUBLIC COMMENT PERIOD**

Thank you for coming to the meeting. **If you wish to speak, please state your name and address for the record.** You will have **2 minutes to speak** about the agenda item or topic that you wish to address. Please avoid foul language derogatory remarks, remember that your comments are part of the public record.

**ENGINEER'S REPORT**

Brian Book, Engineer, cb<sup>3</sup> Solutions, LLC  
➤ Low Income Survey

**MAINTENANCE REPORT**

**REPORTS OF OFFICIALS AND COMMITTEES**

- Street Committee
- Ordinance Concerns
  - Rental Inspections

**OLD BUSINESS**

- Spring Clean-Up
- Military Banners
- Memorial Day Parade
- Parklet Dedication – Saturday, July 6<sup>th</sup>
- Town-Wide Yard Sales

**NEW BUSINESS**

- Approval Speedway Track Leases 5/15 & 5/21

**GENERAL DISCUSSION**

**Next Meeting, Monday, June 10, 2024, at 7 pm**