

**PORT ROYAL BOROUGH COUNCIL**  
**November 10, 2025**

Members present were President Adam Bryner, Vice-President Glenda Leister, Council Members John Towsey, Nick Walters, Teresa Murphy Grace Goss, and Mayor Dylan Cisney. Council member Daniel Stong was not in attendance.

Others present were Kimbra Jo Gray, Borough Secretary/Treasurer, Brian Book, Engineer CP Engineers, incoming 2026 Mayor Elect, Travis Long and Jeremiah Parson, Juniata Sentinel.

**FIRST ON THE AGENDA**

President Adam Bryner opened the meeting with the Pledge of Allegiance at 7:00 pm.

**MOTION** was made by Grace Goss to approve Minutes of the October meeting minutes, 2<sup>nd</sup> by Teresa Murphy, approved by all, motion carried.

**MOTION** was made by Glenda Leister to approve Borough Bills for the month of October, 2<sup>nd</sup> by Grace Goss and Nick Walters, approved by all, motion carried.

**Land Use** – See Report

**Public Comments** – There were no public comments.

**Brian Book, Engineer -- CP Engineers, LLC**

**2025 Borough Streets Project (PA Liquid Fuels)** – Cramer Paving has substantially completed the project. No paperwork or application for payment has been received.

**DCED LSA Grant Applications** an application has been prepared to submit to the DCED for Stormwater Improvements on Main Street for a 100% grant in the amount of \$390,625.

**MOTION** was made by John Towsey to authorize Council President Adam Bryner to sign the Resolution and authorize the \$100.00 fee required requesting a Statewide Local Share Assessment grant of \$390,625 from the Commonwealth Financing Authority to be used for Stormwater Improvements on Main Streets between SR 333 and Eighth Street as well as other small areas on Main Street, 2<sup>nd</sup> by Grace Goss, approved by all, motion carried.

**Juniata County Ag Society – Ag Barn Restroom & Stadium Bos Restrooms**

There is no updates beyond hearing the JCAS is looking for additional grants for the Ag Barn Restroom.

**Milford & Eighth Street**

MidState Paving has not provided "Record Drawings".

**MOTION** was made by John Towsey to accept the Engineers Report for October, 2<sup>nd</sup> by Grace Goss, approved by all, motion carried.

### **Maintenance Report**

The issues in the alley behind the Lutheran Church were discussed. Underground drains were suggested to resolve mud issues.

The porta pots at Moyer Park were zip tied shut. The park will remain open except for inclement days when the park will be locked for safety reasons.

The Memorial Bench dedication has been postponed until the park opens in 2026.

Two streetlights are out on Market Street and will be reported to be repaired. Pole numbers will be needed to request a repair ticket.

**MOTION** was made by Grace Goss to approve the Maintenance Report for October, 2<sup>nd</sup> by Teresa Murphy, approved by all, motion carried.

### **OLD BUSINESS**

**Continuity of Operations Plan (COOP)** – Juniata County Emergency Planning Committee is reaching out to assist all boroughs and townships with helping to implement the plan necessary to ensure that emergency funding will be readily available when needed. Discussion was tabled until a future meeting.

**Veteran's Day Parade** – The parade was very nice; there was an abundance of candy, and the judges had an enjoyable time. Moving forward George King, Friendship Fire Company Fire Police will be called for traffic control.

Glenda Leister reminded everyone that the deadline for ordering Military Banners will be December 31<sup>st</sup>.

### **NEW BUSINESS**

A new dog grooming business on Main Street was discussed. Joe Lyons, Code Assessment Professionals, will be contacted to confirm any necessary permits.

Travis Long introduced himself to everyone as the incoming Mayor Elect for 2026 and expressed his willingness to help. Council members shared responsibilities for the position and the plans for the Christmas Parade.

Teresa Murphy thanked the council for the new street signs.

**MOTION** was made by Nick Walters at 7:24 pm to adjourn the meeting, 2<sup>nd</sup> by Glenda Leister, approved by all, motion carried.

Respectively Submitted,  
Kimbra Jo Gray  
Borough Secretary/Treasurer

Next Meeting: Monday, December 8, 2025, at 7 pm